

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, JULY 6, 2017, 6:00 PM  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Richard A. Daniel, Chairman  
Kevin E. Johnson, Selectman  
David I. Chipman, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) APPOINTMENTS; 3) AUTHORIZATION OF THE WARRANTS
6. BROOK NIXON WHARF APPLICATION, 132 SAGE ROAD, MAP 59, LOT 29
7. CONSIDER NEW HIRE FOR FIRE ADMINISTRATOR POSITION
8. SMALL HARBOR IMPROVEMENT GRANT APPLICATION FOR A REPLACEMENT PIER AT MITCHELL FIELD
9. GRANT AGREEMENTS:
  - CUMBERLAND COUNTY DEVELOPMENT BLOCK GRANT FOR ORR'S /BAILEY'S ISL FIRE DEPT.
  - HARBOR MANAGEMENT ACCESS GRANT FOR MACKEREL COVE BOAT RAMP
  - COASTAL COMMUNITIES GRANT FOR BASIN POINT ROAD STUDY
10. REQUEST FOR PROPOSALS TO CREATE PARKING ON WASHINGTON AVENUE
11. OPTIONS FOR FINANCING THE MTICHELL FIELD PIER PROJECT REPORT
12. SCHEDULE A PUBLIC HEARING RE: BETHEL POINT TOWN LANDING PARKING ORDINANCE
13. OPEN BIDS FOR 12' X 28' WOODEN FLOAT
14. ACCEPT DONATIONS
15. PUBLIC COMMENT
16. OTHER BUSINESS
17. ADMINISTRATIVE MATTERS
18. ADJOURNMENT